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# FACSIMILE COVER SHEET

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| Date:           | January 11, 2005                      | File Number: OSEM-111021  If all pages are not received, please call Sheppard Mullin at 213-620-1780, ext. 2155 |               |  |  |  |
|-----------------|---------------------------------------|---|---------------|--|--|--|
|                 | umber of pages: g 1-page cover sheet) |   |               |  |  |  |
| TO:<br>U.S. Par | tent and Trademark Office             | <u>Facsimile No.</u> (703) 872-9306   | Telephone No. |  |  |  |
| From:           | Gary A. Clark, Esquire                | Direct Dial:  | 213-617-4197  |  |  |  |
| Re:             | Transmittal of Amendment              |   | Jedro 1.50 p. |  |  |  |
| MESSA           | AGE: Please see attached.             | <del></del>   |               |  |  |  |

#### Certificate of Transmission under 37 CFR 1.8

I hereby certify that this correspondence is being facsimile transmitted to the Linited States Falenciand Trademark Office on January 11, 2005.

Gary A. Clark, Equire

<u>Amendment</u>

Amendment Transmittal Letter

Petition For Extension Of Time (2 months)

Applicants: Ka Ming Chan Emil et al.

Title: LED FLASHLIGHT

Serial No: 10/606,118

Filed: <u>June 25, 2003</u>

Examiner: Hargobind S. Sawhney Group Art Unit: 2875

Our Docket No.: <u>0SEM-111021</u> Fee: \$450.00 (charge Deposit Acct.)

Client: Brinkmann Date Faxed: 1/11/05

Atty/Sec.: B. Carey/B. Rodriguez Date Due: 1/11/05

NOTE: THIS MESSAGE IS INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY TO WHICH IT IS ADDRESSED, AND MAY CONTAIN INFORMATION THAT IS PRIVILEGED, CONFIDENTIAL AND EXEMPT FROM DISCLOSURE UNDER APPLICABLE LAW, IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE FOR DELIVERING THE MESSAGE TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.

| AMENDMENT TRANSMITTAL LETTER (Large Entity)  Applicant(s): Chan Ka Ming Emil  |                                      |                                       |        |   |     | Docket No.<br>0SEM-111021 |            |  |  |
|---|--------------------------------------|---------------------------------------|--------|---|-----|---------------------------|------------|--|--|
| Application No. 10/606,118  | Application No. Filing Date Examiner |                                       | ney    | Customer I  | No. | Group Art Un<br>2875      | 1          |  |  |
|   | FLASHLIGHT                           |                                       |        |   | 1   |                           | . <u>.</u> |  |  |
| COMMISSIONER FOR PATENTS:  Transmitted herewith is an amendment in the above-identified application.  |                                      |                                       |        |   |     |                           |            |  |  |
| The fee has been  | calculated and is trans              | smitted as shown below.  CLAIMS AS AM |        |   |     |                           |            |  |  |
|   | CLAIMS REMAINING                     | HIGHEST#                              | NUMBI  | ER EXTRA  |     | RATE                      | ADDITIONAL |  |  |
| TOTAL CLAIMS  | AFTER AMENDMENT 17 -                 | PREV. PAID FOR  20 =                  | CLAIMe | 0   | ×   | \$18.00                   | FEE \$0.00 |  |  |
| INDEP. CLAIMS   | 4 -                                  | 5 =                                   |        | 0   | x   | \$86.00                   | \$0.00     |  |  |
| Multiple Depender   | nt Claims (check if app              | olicable)                             |        |   |     |                           | \$0.00     |  |  |
|   |                                      | TOTAL ADDITIONAL F                    | FEE FO | R THIS AM   | ENI | DMENT                     | \$0.00     |  |  |
| No additional fee is required for amendment.  Please charge Deposit Account No. in the amount of  A check in the amount of to cover the filing fee is enclosed.  The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 19-1853  Any additional filing fees required under 37 C.F.R. 1.16.  Any patent application processing fees under 37 CFR 1.17.  Payment by credit card. Form PTO-2038.  WARNING: Information on this form may become public. Credit card Information should not be included on this form. Provide credit card information and authorization on PTO-2038.  Dated: January 11, 2005 |                                      |                                       |        |   |     |                           |            |  |  |
| Gary A. Clark, Esq. Registration No. 28,060 Sheppard, Mullin, Richter & Hampton LLP 333 South Hope Street, 48th Floor Los Angeles, California 90071 (213) 620-1780 (213) 620-1398 Fax   |                                      |                                       |        | I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on (Date) |     |                           |            |  |  |
| cc:   |                                      |                                       | 7      | Signature of Person Mailing Correspondence  Typed or Printed Name of Person Mailing Correspondence  |     |                           |            |  |  |

| PETITION FO  | R EXTENSION (Larg         | R 1.136(a)  | Docket No.<br>0SEM-111021   |                        |                       |  |  |  |
|--|---------------------------|---|---|------------------------|-----------------------|--|--|--|
| In Re Application Of: Chan Ka Ming Emil  |                           |   |   |                        |                       |  |  |  |
| Application No. 10/606,118   | Filing Date June 25, 2003 | Examiner<br>Hargobind S. Sawhney                                      | Customer No.<br>30764   | Group Art Unit<br>2875 | Confirmation No. 3697 |  |  |  |
| Invention: LED   | FLASHLIGHT                |   |   |                        |                       |  |  |  |
| COMMISSIONER FOR PATENTS:  This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of August 11, 2004above-identified application.   |                           |   |   |                        |                       |  |  |  |
| of August 11, 2004above-identified application.  Date  The requested extension is as follows (check time period desired):  ☐ One month ☑ Two months ☐ Three months ☐ Four months ☐ Five months  from: November 11, 2004 until: January 11, 2005  Date  |                           |   |   |                        |                       |  |  |  |
| The fee for the extension of time is \$450 and is to be paid as follows:  ☐ A check in the amount of the fee is enclosed.  ☐ The Director is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. 19-1853   |                           |   |   |                        |                       |  |  |  |
| <ul> <li>If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. 19-1853</li> <li>□ Payment by credit card. Form PTO-2038 is attached.</li> <li>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</li> </ul> |                           |   |   |                        |                       |  |  |  |
| Gary A. Clark, Esq. Registration No. 19-1853   |                           |   |   |                        |                       |  |  |  |
| Sheppard, Mullin,<br>333 South Hope St<br>Los Angeles, Calif<br>(213) 620-1780<br>(213) 620-1398 Fas   | ornia 90071               | deposited wit<br>sufficient posts<br>addressed to "<br>Alexandria, VA | I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on (Oate) |                        |                       |  |  |  |
| cc:  |                           |   | Signati   | ure of Person Mailing  | Correspondence        |  |  |  |

**2004/013** 

JAN 1 1 2005

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application

10/606,118

Confirmation No. 3697

Applicants

Ka Ming Chan Emil, et al.

Filed

June 25, 2003

TC/A.U.

2875

Examiner

Hargobind S. Sawhney

Docket No.

0SEM-111021

Customer No.

30764

January 11, 2005

## <u>AMENDMENT</u>

Mail Stop Non-Fee Amendment Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

Sir:

In response to the Office Action mailed August 11, 2004, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims that begin on page 2 of this paper.

Remarks/Arguments begin on page 8 of this paper.